MINUTES OF CITY COUNCIL MEETING ARTESIA, NEW MEXICO March 23, 2021

The City Council of the City of Artesia, New Mexico met in the City Council Chambers at City Hall on Tuesday, March 23, 2021 at 5:00 p.m. in regular session with Mayor Raye Miller presiding, and the following present to wit:

Mayor Pro Tem Terry Hill Sam Hagelstein George G. Mullen Ignacio Mariscal Raul Rodriguez Jeff Youtsey

Kent Bratcher

Members Absent: Jarrod Moreau

Also, present:

Aubrey Hobson, City Clerk/Treasurer Attorney Jay Francis (by telephone)

It was determined that a quorum was present. The invocation was given by Mayor Raye Miller and all joined in the Pledge of Allegiance.

New Requests for City Facilities

None.

City Departments and Employees

None.

Special Reports

None.

Consent Agenda

Councilor Rodriguez moved to approve the consent agenda as written. Second by Councilor Mariscal and upon vote, the motion carried 7-0.

CONSENT AGENDA March 23, 2021

- 2. Consideration of Bids:
- 3. Contracts, Leases and Agreements:
- 4. Appointments:
 - A. Approval of the reappointment of Jimmy Bustamante to the Woodbine Cemetery Board (term to expire April 2023)
 - B. Approval of the reappointment of Pat Perez to the Woodbine Cemetery Board (term to expire May 2023)
- 5. Personnel Resignations, Hirings, Promotions, and Transfers:
 - A. Accept the resignation of Dana Dean, Police Department Administrative Assistant, effective June 4, 2021 and approval to advertise position
 - B. Report that the Municipal Court will be recruiting for the position of Court Administrator
 - C. *REDA Proclamation for National Telecommunicators' Week
- 6. Dates of Hearing:
- 7. *Travel and Training:
 - A. Police Permission for one (1) employee to attend the IR 8000 Refresher online course
- 8. Routine Requests for City Facilities:
- 9. Routine Resolutions (to be assigned a number by staff):
- 10. Budgeted Items:
- 11. Quarterly Journal Entries:
- 12. Non-budgeted Items:
- 13. *Payment of Bills

<u>Public Hearings</u> – including consideration of final passage of any ordinance as to which proper notice has been published.

A. *Consideration and approval of Case No. 21-01: Final Plat for the RDP Summary Subdivision; Location: Northeast corner of 41st St. and Richey Ave., west of 3902 W. Richey Ave.; Legal: The foregoing Summary Subdivision of Tract X of the Savannah Park Estates, Block 1, Lot 1, Land Division to the County of Eddy in Section 1, Township 17 S, Range 25 E as recorded in Cabinet 6, Slide 660-1; Owner: Ross Duncan Properties, LLC

Mayor Miller stated that he attended the Planning & Zoning meeting and staff is in favor of Case No. 21-01: Final Plat for the RDP Summary Subdivision; Planning and Zoning concurred with staff recommendation and was passed unanimously. Mayor Miller stated that this being a public hearing if anyone here or on the phone would like to address Council in regard to Case No. 21-01. There were no comments from the public.

Councilor Rodriguez made a motion for final passage of Case No. 21-01, Ordinance 1082. Second by Councilor Bratcher. Upon roll call vote, the motion passed 7-0.

ORDINANCE 1082

Period for Hearing Visitors

Bambi Kern spoke on the Emergency Dispatch Authority employees stating that each of their dispatchers go through 250 nationally required certified hours of training and they also go through the State Academy at DPS in Santa Fe with a lot of training and that they are dedicated professionals. They are the first dispatch center in the State of New Mexico to now dispatch for air medical. Bambi is proud of the professionalism that comes from their center and thanks everyone for recognizing all of the professionals from the dispatch center that work long and hard hours. Again, Bambi appreciates the time here taken to recognize the services provided to all of the citizens of Eddy County.

Mayor Miller and Council thanked the Emergency Dispatch Authority and stated that they appreciate them.

Comments from Public Officials and Contracted Services

None.

Committee Reports

- A. Budget and Finance None.
- B. Personnel None.
- C. Police and Fire Met on the 18th and discussed strategies on how to improve services within the city.
- D. Planning (Project Management, Code Enforcement, Permits and Inspections) None.
- E. Recreation Met on trying to prepare for re-opening this year with strategies on a grand opening for status on rules and regulations.
- F. Infrastructure (Streets, Garage, Cemetery, Parks, Water, Wastewater, Solid Waste, Facility Maintenance) None.
- G. Government None.

Personnel

Human Resource Director Sandi Countryman stated that she has nothing further then stood for questions.

Public Safety

Police

Chief Roberts greeted the Mayor and Council, had nothing on the agenda and then stood for questions.

Fire

Chief Hope greeted the Mayor and Council and had nothing on the agenda, then stood for questions.

Community Development

Chief Building Inspector Don Plotner greeted everyone; stated that he has nothing on the agenda and then stood for questions.

Infrastructure Department

Infrastructure Director Byron Landfair greeted the Mayor and Council and stated that he did not have anything before them tonight but a couple of updates. Jamaica Park will be open to the public on the 30th of March and they will do the final walk through then. Smith Engineering will have the set of plans for the Industrial Park for the federal review on the 15th of April. Byron then stood for questions.

City Attorney

None.

City Clerk

A. Consideration and approval of list of Annual Records Destruction

Councilor Bratcher made a motion for destruction of annual records. Second by Mayor Pro Tem Hill. Upon vote, the motion passed 7-0.

B. Discussion of legal services through GAEDC and resulting budget adjustment resolution

City Clerk/Treasurer Aubrey Hobson has a budget request to add \$30,000 to the Economic Development line item for the environmental fees on 10th & Main.

Councilor Bratcher made a motion to approve Resolution - 1751 the budget adjustment for legal and environmental department fees for GAEDC in regard to the 10th and Main property. Second by Mayor Pro Tem Hill. Upon vote, the motion passed 7-0.

RESOLUTION 1751

Mayor

None.

New or other business from Councilors

None.

Adjournment

There being no further business, the meeting was adjourned at 5:24. On March 23, 2021.

Raye Miller, Mayor

ATTEST:

Aubrey Hobson - City Clerk



5 City of Artesia, New Mexico Records Certificate of Destruction

I, Cynthia Martinez, the Assistant City Clerk/Records Supervisor of the City of Artesia, New Mexico, do hereby certify that I have destroyed the public records of the City of Artesia, New Mexico as described on the attached list, pursuant to state statute (3-8-71, NMSA 1978) and the following New Mexico Municipal Records Retention Schedule, and adopted by the City of Artesia (Resolution No. 1687).

Dated this 14th day of April, 2021

Cynthia/Martinez

Assistant City Clerk/Records Supervisor



Department: City Wall

Page /

Records eligible for destruction after: July <u>202</u>0

Return to City Clerk

by February 28, 2021

If you have no records for destruction, Write "NONE THIS YEAR" on the form and return to City Hall

| Retention | | Type of Record | Form of Record | Ending Date |
|---|---|---|----------------|-------------|
| Code | | | | |
| | | Non-record Materials | | |
| 18.01.001 | 1978-1991 | Misc. Records Information 2010 Census count committee Notes | Paper | |
| 100,10.81 | 2010 | /correspondence | Paper | |
| 100.10,81 | 2007 | Wastewater Treatment Plant Phase 2 | | |
| | | Construction Survey | Paper | |
| 18.01.001 | 2016 | Copies of 2016 UTO | Paper | |
| 18.01.001 | 1980-1994 | Records of Destruction Lists | Paper | |
| 18.01.001 | 2004-2010 | Phone System | Paper | |
| 100.10,81 | 2015 | Records Destruction lists | Paper | |
| 18.01.001 | 2014 | BCBS Insurance Renewal | Paper | |
| | | Administrative Files (Manager/DH) | | |
| 18.01.002 | 2007 | MOU w/FLETC & DHS, HSFLC070039 | | |
| 18.01.002 | 2007-2011 | MOU w/FLETC - TFTC-01-18 | | |
| 18.01.002 | 1997 | Landfill Annual Survey | | |
| 18.01.037 | 1995 | Paving Lien Release Request | Paper | |
| 18.01.039 | 2015 | Request to Inspect Records | Paper | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | RECORDS OF LITIGATION | | |
| 18.02.001 | 1998 | Litigation | Paper | |
| 18.02.001 | 1999 | Litigation | Paper | |
| 18.02.001 | 2001 | Litigation | Paper | |
| 18.02.001 | 2002-2003 | Legal Services Contract | Paper | |
| 18.02.001 | 2008 | PVT Settlement Agreement & Release | Paper | |
| | | Budget-Operating/Purchasing | | |
| 18.03.004 | 1993-1994 | Fire Dept. Budget Request | Paper | |
| 18.03.021 | 2006 | Fire Dog Proposal | Paper | |
| 18.03.021 | 1999 | Codification Quotes | Paper | |
| 18.03.021 | 2004 | RFP Codification Bids | Paper/CD/FD | |
| | *************************************** | GRANT ADMINISTRATION FILES | | |
| 18.03.014 | 1965-1992 | Broadband Stimulus Grant Misc. Records information | Paper | |
| 18.03.014 | 2012-2013 | Artesia Clean & Beautiful Grant | Paper | . 1 |
| 18.03.014 | 2008 | ITIF Grant Agreement w/ NM Finance Authority/& City of Artesia; Forms of Requistion | Paper | Attorn) I |

NOTE: Electronic versions of files should be scheduled for destruction along with their paper counterparts. Please indicate on the above form whether your records are stored as paper files, electronic files or both.

s. Mrs.



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Records eligible for destruction after: July 2020

Return to City Clerk

by February 28,2021

| Retention Code | | Type of Record | Form of Record | Ending Date |
|-------------------|----------------|--|----------------|-------------|
| | Non-record Mat | erials | | |
| 8.06.023 | 2009-2015 | Garage Sale Permits | Paper | 2018 |
| 8.01.002 | 1993 | Resolutions List (Notes) | | 1998 |
| 8.01.002 | 2000 | Ordinance List (Tables) | | 2005 |
| 8.03.021 | 2000 | RFP for Codification Services | | - |
| 8.01.002 | 2002 | Codification Workbook Notes | | 2007 |
| 8.01.002 | 2001 | Code Workbook 1 of 2 | | 2006 |
| 8.01.002 | 2002 | Code Workbook 2 of 2 | | 2007 |
| 8.01.002 | 2002 | Changes after Code Workbook | | 2007 |
| 8.01.002 | 2003 | Codification - Code Maintenacne | | 2008 |
| 8.01.002 | 2002 | 1/8% GRT - Economic Dev and Infrastruc | ture | 2007 |



CITY OF ARTESIA

Department:

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Records eligible for destruction after: July Return to City Clerk

by February 28, 2021

| Retentio Code | n | Type of Record | Form of Record | Ending Date |
|------------------|----------|----------------|---|-------------|
| Code | | | Non-record Materials | |
| 18.01.002 | 2008 | | IAFF Agreement Copies & Notes | 20: |
| 18.01.002 | 2007 | | MOU Mobile Command Center Vechicle | 20: |
| 10.01.002 | | | Prof. Service Agreement w/ Spatial Public | 20. |
| 18.01.002 | 2007 | | Safety Answering point E-911 | 20: |
| | 1998 | | NM Federal Property Assistance program | |
| 18.01.002 | 2550 | | Application (Surplus) | 200 |
| | 1999 | | Police - Employment Training | |
| 18.01.002 | 2333 | | Reimbursement Agreement/Policy | 200 |
| 18.01.002 | 2005 | | Draft for JPA Consolidated Dispatch Dec. 20 | |
| 18.03.006 | 2009 | | E-911 Grant - Equipment | 201 |
| 18.03.006 | 1998 | | E-911 Grant | 200 |
| 18.03.006 | 2006 | | 2006 E-911 Grant | 201 |
| 18.03.006 | 2004 | | DPS Subgrant w/Eddy County | 201 |
| 18.03.006 | 2007 | | 06-L-7821 Main Street | 201 |
| 18.03.006 | 2005 | | 2005 Special Appropriations Grant for Construction Pr | 201 |
| 18.03.006 | 2009 | | State Agency on Aging Grant 2007-2322 | 201 |
| 8.03.006 | 2009 | | Public Safety Public Complex & Final file | 201 |
| 18.03.006 | 2009 | | Grant No. 08-L-G-3227, Project Ambulances | 201 |
| 18.03.006 | 2009 | | 2005 Grant Project No. 05-L-1471 | 201 |
| 8.03.006 | 2009 | | 2006 Capital Cooperative Agreement-Quay | 201 |
| 18.03.006 | 2009 | | 08 LG 4300 2nd & Texas | |
| 18.03,006 | 2009 | | Grant No. 05-L-1043 Roundabout - Final | 201 |
| 18.03.006 | 2009 | | Artesia Municipal court Improve Grant - Fina | 201 |
| 18.03.006 | 2009 | | Project Street-Richahardson Ave, 1st to 8th | 204 |
| | | | St., Pavement Rehabilitation | 201 |
| 18.03.006 | _2009 | Сарітаі | MLK Recreation Center - Final Artesia vocational Training Center phase II | |
| 18.03.006 | 2009 | agreement | Contract Agreement & Final | 201 |
| 18.03.006 | 2009 | ū | Artesia Safety Comlex Building - Public Road | 201 |
| 18.03.006 | 2009 | | Artesia Chamber Parking Lot Renovate | 201 |
| 18.03.006 | Nov-10 | | WWTP Improvements - City waterlines | 202 |
| 18.01.002 | 2008 | | 2008 Governing Body Retreat, Ruidoso Dow | 201 |
| 18.01.002 | 2009 | | 2009 Council Retreat, Cloudcroft, NM | 201 |
| 8.01.002 | 2010 | | 2010 Workshop, Cloudcroft, NM | 201 |
| 8.01.002 | 2010 | | 2010 Retreat, Cloudcroft, NM | 201 |
| 18.01.002 | 2003 | | Cemetery Projects and Funding | 200 |
| 18.01.002 | 2008 | | PMS Crisis Intervention Services Agreement | 201 |
| 8.01,002 | 2002 | | Skate Park Contract | 200 |
| 18.01.002 | 1996 | • | 51-GA/615 (220) NMSHD SI 1st St. drainage | 222 |
| | | | project | 200 |



CITY OF ARTESIA

RECORDS FOR DESTRUCTION

Department:_

Records eligible for destruction after: July <u>2020</u>

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Return to City Clerk by February 28,2021

| Retention | Type of Reco | Form of Record | Ending Date |
|-----------|--------------|--|------------------------|
| Code | | | |
| | | Non-record Materials | |
| 18.01.002 | _1978 | Citizens Advisory Committee participation plan | 1983 |
| 18.04.002 | _1980 | Applications for Employment | 1983 |
| 18.04.004 | 1991 | Reorganization of City Hall Staff | 2001 |
| 18.01.001 | 1993 | Employee Benefits memorandums | None |
| 18.01.001 | 1993 | Personnel Forms | None |
| 18.01.001 | 1993 | Solid Waste laborer Job description | None |
| 18.01.001 | 1993 | Fire Dept. Job Interview Matrix and Description | None |
| 18.01.001 | 1993 | Golf Course Analysis | None |
| 18.01.010 | 1993 | Safety Committee minutes and Agendas | Until no longer needed |
| 18.02.001 | 1994 | Legal - George Bradford Variances Files | 2004 |
| 18.01.002 | 1994 | Roof Project warranty Police | 2004 |
| 18.01.002 | 1995 | CASA Re-roof memos | 2000 |
| 18.01.002 | 1997 | Equipment Contracts (Copiers, Celluar Ser.) | 2002 |
| 18.01.002 | 1997 | NMCFOA Program Committee Mentoring | 2002 |
| 18.01.002 | _ 1997 | NM Clerks' Program Committee Spring 1997 | 2002 |
| 18.01.002 | 2001 | Artesia Codification Project Contract and Memos | 2006 |
| 18.01.002 | 2000 | Voluntee Firefighters Revision to pay Schedule | 2005 |
| 18.01.002 | 2000-2004 | Commission on Aging Four Year Plan | 2009 |
| 18.01.002 | 2001 | City Picnic 2001- thank you notes | 2006 |
| 18.01.002 | 2002 | COA New Sinior Center Project memorandum | 2007 |
| 18.01.002 | 2002 | Cemetery Grading project correspondence | 2007 |
| 18.01.002 | 2002 | JC Park Boundary Survey Contract agreement | 2007 |
| 18.01.015 | 2002 | Skate Park - legal notice invitation to bid | 2004 |
| 18.03.008 | 2003 | Artesia Center Restroom Remodel Bid Contract & misc. proje | 2007 |
| 18.01,002 | 2003 | Senior Employment Program Contract | 2009 |
| 18.03.008 | 2003 | Guadalupe Park Electrical Service Agreement | 2007 |
| 18.03.008 | 2004 | COA Paint Water Tank Contract | 2008 |
| 18.01.002 | 2005 | Artesia mainStreet Funding request fr. Economic Dev. | 2011 |
| 18.01.002 | 2007 | 2007 Transfer 504 Sth to ARC Industries | 2013 |
| 18.01.002 | 2010 | Banish Park Renovations - Preliminary | 2016 |
| 18.01.002 | 2008 | Codifiers City Ordinances Incerts | 2014 |
| 18.01.002 | 2005 | PSAP Services Agreement/E911 Mapping project | 2011 |
| 18.01.002 | 2009 | IAFF local 3814 MOU Agreement | 2015 |
| 18.01.001 | 1999 | Utility Rates Summary Report | None |
| 18.02.001 | - 1997 | Litigation & Tort Claims - noicrs, list & Dismissals | 2007 |



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Records eligible for destruction after: July 202

Return to City Clerk

by February 28,2021

| Retention Code | | Type of Record Form | of Record | Ending Date | | |
|-------------------|----------------------|--|-----------|----------------------------|--|--|
| | Non-record Materials | | | | | |
| 18.03.002 | 1984-1993 | First National Bank Statements - Urban Renewal agend | cy Eagle | 1996 | | |
| 18.01.002 | 2000-2001 | New Mexico Self Insurers' Fund - Auto Fleet Rating Sch | redule | 2006 | | |
| 18.13.016 | 2001 | City of Artesia New Mexico Equipment ID Listing | | 3 yrs after disposition | | |
| 18.01.001 | 2008 | Conemnation Property Costs notes | | None | | |
| 18.06.005 | 2010 | 2010 Census- forms & notes | | 2012 | | |
| 18.03.001 | 2011 | City of Artesia Ambulance Receipts | | 2014 | | |
| 18.01.028 | 2011-2012 | MOA-REDA Polygraph Services | | Until no longer needed | | |
| 18.01.001 | 2013 | OAIS - Webinar notes | | None | | |
| 18.01.046 | 2013 | City of Artesia Travel Request - Cemetery | | 1 yr fr date of file close | | |
| 18.03.014 | 2013-2014 | Artesia Clean & Beautiful Grant | | 2020 | | |
| 18.03.008 | 2015-2016 | Probation & Parole Lease At PSC | | 2020 | | |
| 18.03.004 | 2015-2016 | Notes for Preliminary Budget | | 2019 | | |
| 18.01.039 | 2016 | Request to Inspect Records | | 2017 | | |
| 18.01.001 | | General/Duplicate Applications/Interview | | None | | |



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Records eligible for destruction after: July _____ Return to City Clerk

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by February 28, 2021

| Retention Code | Type of Record | Form of Record Ending Date | |
|-------------------|---------------------------------|----------------------------|--------------|
| | Non-record Materials | | |
| 18.13.016 | 2016 Vehicle work orders | Paper | 2019 3 files |
| 18.13.016 | 2016 CFA Reports | Paper | 2019 2 files |
| 18.13.016 | 2016 Indirect work orders | Paper | 2019 1 file |
| 18.13.016 | Mileage Reports | Paper | 2019 1 file |
| 18.03.021 | 2015 P-Card Reconciliation Form | s Paper | 2018 1 file |



Department: Telanning V Loning

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Records eligible for destruction after: July <u>20</u>20

Return to City Clerk

by February 28,2021

| Retention | | Type of Record Fo | orm of Record | Ending Date |
|-----------|--------------|---|---------------|------------------------|
| Code | | | | |
| | | Non-record Materials | | |
| 18.03.001 | 2002 through | Purchase Orders Pa | per | 3 years |
| 18.01.001 | 2017 | Task Orders | | None |
| 18.03.021 | | Cost proposals & bid/RFP | | 3 years |
| 18.01.004 | | Award Recommendations Purchase Requisitions& Contracts for Pro. | | Until no longer needed |
| 18.03.021 | | Ser for Const. | | 3 years |
| 18.03.001 | | Management Ser & Invoices | | 3 years |
| 18.01.004 | | Correspondense, Exp warranties | | Until no longer needed |
| 18.01.017 | | Asphalt analysis reports | | 4 years |
| 18.03.008 | | Old Planning Dept lease | | 4 years |
| 18.01.017 | | Splash Pad inspection results | | 4 years |
| 18.04.027 | | Lifeguard course record & recreation | | 3 years |
| 18.03.004 | | Budget req & basketball program | | 3 years |
| 18.03.021 | | Surveys & Natatorium budget | | 3 years |
| 18.03.021 | | Portable Showers contract/Invoice | | 4 years |
| 18.01.029 | | unsigned Adult ed & league agreem and M | emos | 3 years |
| 18.03.001 | | Invalid requisitions | | 3 years |
| 18.03.001 | | List of sign Ord. Forum participants | | 3 years |
| 18.03.001 | | Sign survey responses | | 3 years |



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Page 1, 48 Boxes

Records eligible for destruction after: July _____

Return to City Clerk by February 28,2021

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|----------------|--|---|--|--|--|
| Retention Code | | | | | |
| | Non-record Materials | <u> </u> | | | |
| | | _ | | | |
| | , | • | 201 | | |
| • , | , | Paper | 201 | | |
| 2016-2017 | (4 Boxes) Daily Cashier Envelopes | Paper | 202 | | |
| 1/05 - 1/2017 | (2 Boxes) Voided Checks | Paper | 202 | | |
| 2016-2017 | Billing Dept records | Paper | 202 | | |
| 6/16 - 12/16 | Payroll Records | Paper | 201 | | |
| 2011 | Community Dev books, handouts Surveys manuals land plots | Paper | | | |
| 7/13 - 6/14 | Ambulance Receipts | Paper | 201 | | |
| 5/11 - 5/15 | Termination | Paper | 201 | | |
| 2016-2017 | (3 Boxes)Daily Cashier Registers | Paper | 202 | | |
| 7/16-6/17 | Yearly Cashier File folders | Paper | 202 | | |
| 7/16-6/17 | (2 Boxes) Meter Change-out Sheets | Paper | 202 | | |
| 7/13-6/14 | (6 Boxes) P-Cards | Paper | 201 | | |
| 2013-2014 | (5 Boxes) AP | Paper | 201 | | |
| 6/13-6/14 | Fuel Receipts | Paper | 201 | | |
| 2014 | Closed Cases Aguirre-Elliott | Paper | 201 | | |
| 2014 | Rod - Z | Paper | 201 | | |
| 2014 | Elmore - Hern | Paper | 201 | | |
| 2014 | Mu - Rod | Paper | 201 | | |
| 2014 | Hernandez - Mu | Paper | 201 | | |
| 2009 - 2018 | (7 Boxes) Building Permits | Paper | 201 | | |
| 2016 | Building permits/ Forms, notes, blank forms, 2013 reciepts | Paper | 201 | | |
| 2017 - 2018 | Electrical Permits | Paper | 202 | | |
| | 2016-2017 6/16 - 12/16 2011 7/13 - 6/14 5/11 - 5/15 2016-2017 7/16-6/17 7/13-6/14 2013-2014 6/13-6/14 2014 2014 2014 2014 2014 2014 2014 20 | 8/13-4/15 3/15-5/16 (2 Boxes) Insurance Reconciliation 4/11- 6/12 (3 Boxes) Water Tickets 2016-2017 (4 Boxes) Daily Cashier Envelopes 1/05 - 1/2017 (2 Boxes) Voided Checks 2016-2017 Billing Dept records 6/16 - 12/16 Payroll Records 2011 Community Dev books, handouts Surveys manuals land plots 7/13 - 6/14 Ambulance Receipts 5/11 - 5/15 Termination 2016-2017 (3 Boxes) Daily Cashier Registers 7/16-6/17 Yearly Cashier File folders 7/16-6/17 (2 Boxes) Meter Change-out Sheets 7/13-6/14 (6 Boxes) P-Cards 2013-2014 (5 Boxes) AP 6/13-6/14 Fuel Receipts 2014 Closed Cases Aguirre-Elliott 2014 Rod - Z 2014 Elmore - Hern 2014 Mu - Rod 2014 Hernandez - Mu 2009 - 2018 (7 Boxes) Building Permits | 8/13-4/15 3/15-5/16 (2 Boxes) Insurance Reconciliation Paper 4/11- 6/12 (3 Boxes) Water Tickets Paper 2016-2017 (4 Boxes) Daily Cashier Envelopes Paper 1/05 - 1/2017 (2 Boxes) Voided Checks Paper 2016-2017 Billing Dept records Paper 6/16 - 12/16 Payroll Records Paper 2011 Community Dev books, handouts Surveys manuals land plots Paper 7/13 - 6/14 Ambulance Receipts Paper 5/11 - 5/15 Termination Paper 2016-2017 (3 Boxes) Daily Cashier Registers Paper 7/16-6/17 Yearly Cashier File folders Paper 7/16-6/17 (2 Boxes) Meter Change-out Sheets Paper 7/13-6/14 (6 Boxes) P-Cards Paper 2013-2014 (5 Boxes) AP Paper 2014 Closed Cases Aguirre-Elliott Paper 2014 Rod - Z Paper 2014 Elmore - Hern Paper 2014 Mu - Rod Paper 2014 Hernandez - Mu Paper 2019 - 2018 (7 Boxes) Building Permits | | |